

**WELCOME TO THE 2014 NWSA/PLUM CREEK LECTURE SERIES CONFERENCE REGISTRATION PAGE!**

A special forum on *Wetland Ecology & Wetland Forest Management* hosted by the Montana Wetland Council will be on Wednesday March 26<sup>th</sup>. This forum is FREE and OPEN to ALL.

The official conference begins with the Evening Social, 6-8:30pm on Wednesday March 26 where hors d'oeuvres and a no-host bar are provided. The plenary, technical, and poster sessions, workshop, and banquet take place Thursday-Friday, March 27-28. The NWSA Business Lunch is on Friday March 28 and is free to NWSA members and those interested in learning about NWSA. Four field trip options are offered on Saturday March 29.

At <http://www.northwestscience.org/> select Annual Meeting to find details on each of these events.

Please note:

- \* There is no refund on registration.
- \* Registration ends at midnight on Sunday March 9, 2014.

**REGISTRATION TYPES (check one)**

- Regular (NWSA member/non-member):  \$ 140.00
- Regular - Late Registration: AT THE DOOR  \$ 160.00
- Student & A 2014 NWSA Member:  \$ 50.00
- Student<sup>1</sup>:  \$ 75.00
- Student (NWSA member/non-member) - Late Registration: AT THE DOOR  \$ 80.00

Volunteer: Approved volunteers receive free registration.  \$ 0.00

To find out more information or to get involved please contact Mandy Slate, [slatemandy@gmail.com](mailto:slatemandy@gmail.com).

Banquet Attendance Only  \$ 0.00

If only attending the banquet OR if bringing a guest then proceed through registration to pay the banquet cost.

<sup>1</sup> Not a student member of NWSA? For \$20.00 you can become a member, save \$5.00 on registration, and receive 4 issues of *Northwest Science*, reduced page charges for publishing, compete for student grants, and more. Select Membership on the Home Page, join, and return here to register.

**CONFERENCE INFORMATION**

1. Would you like to attend the *Wetland Ecology & Wetland Forest Management forum*, Wednesday March 26<sup>th</sup> which runs approximately from 9:00am to 4:15pm?  YES  No
2. Are you a Certified Forester through the Society of American Foresters that is interested in getting CFE credit for this event? Check the YES box to be sent information when it becomes available.  YES
3. Do you plan on attending the Evening Social on Wednesday March 26, 6:00-8:30pm?  YES  No  Unsure
4. Will you attend the NWSA Business Lunch, Friday March 27, 12:00pm-1:00pm?  Yes  No  
This is a free lunch to NWSA members and conference participants interested in NWSA.  
If YES, do you have any dietary restrictions or food allergies? \_\_\_\_\_

**CONFERENCE INFORMATION (CONTINUED)**

5. Would you like a printed program?  YES  No  
The conference and program information and the full proceedings will be available online before the conference begins.

**CONFERENCE PARKING**

School is in session and parking can be challenging to find. Many hotels are located within walking distance of the University. Parking is free in the evenings (after 5pm). We have reserved a block of parking spaces for each day. The day parking cost is an additional \$3.00 per day.

Do you need a parking pass for:

- Wednesday, March 26<sup>th</sup>: \$3.00
- Thursday, March 27<sup>th</sup>: \$3.00
- Friday, March 28<sup>th</sup>: \$3.00

**BIG SKY BANQUET**

Will you be attending the Big Sky Banquet? Cost is \$28.00 and includes a wonderful meal, keynote speaker, entertainment, and a no-host bar.  YES, \$28.00 or  No

If YES, please select the entrée type of:  Beef or  Vegetarian

Do you have dietary restrictions or food allergies? \_\_\_\_\_

**FIELD TRIPS: SATURDAY MARCH 29** *Field trip registration closes Wednesday March 12.*

Free transportation is provided. If you would like to participate on a field trip, please choose one option:

- Milltown Dam Removal & Restoration - hosted by the Montana Natural Resources Damage Program. Approximately 8:30am-1:00pm
- Lichens & Mosses of Limestone Cliffs - hosted by the Northwest Lichenologists. Approximately 8:30am-1:30 pm
- New Forestry in an Urban Interface & Road/Stream Restoration - hosted by the Montana Department of Natural Resources & Conservation. Approximately 8:30am-2:00pm
- Bitterroot River Research Natural Area - hosted by the U.S. Forest Service, Region 1. Approximately 8:30am-1:00pm

UM Catering can provide your lunch (sandwich, chips, whole fruit, soda/bottled water) for an additional \$11.00. If interested, select your sandwich choice:

- Ham & Swiss
- House Roasted Turkey & Provolone
- Roast Beef & Cheddar
- Tuna Salad
- Egg Salad
- Market Fresh Vegetarian

**LODGING**

Several hotels are located within walking distance to the University and conference site.

At the *Doubletree by Hilton Missoula - Edgewater* we have reserved a block of rooms at reduced prices. This hotel is within walking distance of the conference site. Room availability is on a first-serve basis; reduced rates are available until Sunday March 9 and **reservations must be made by phone.**

At <http://www.northwestscience.org/> select **Annual Meeting / Lodging** for hotels, location map, prices, and/or phone numbers.

**CONTACT INFORMATION [PLEASE PRINT CLEARLY]**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip Code \_\_\_\_\_

Affiliation or if Student, School \_\_\_\_\_

Contact Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

**HAVING PROBLEMS?**

Contact Andrea Pipp at [andrea.pipp@respec.com](mailto:andrea.pipp@respec.com) for questions or problems.

**REGISTERING BY POSTAL MAIL OR PAYING BY CHECK?**

Registration Cost:	\$ _____
Parking Sub-Total Cost:	\$ _____
Big Sky Banquet Cost:	\$ _____
Lunch for Field Trip Cost:	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

Make checks payable to **Northwest Scientific Association**

Please **send a copy of this entire form and payment to:** Andrea Pipp  
RESPEC  
820 North Montana Avenue, Suite A  
Helena, MT 59601